A Tree and its fruit

Luke 6:43-45

Two Principles...

	The Principle of Inescapable Influence
•	Whatever my heart exercises inescapable influenc
	on my life and
	o "But what comes out of the mouth proceeds from the heart, and this defiles a person. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander" (Mt. 15:18-19)
	The X-Ray Principle
•	and situations do not determine my behavior. They simply provide an opportunity to show what's
	in my heart. (Lk. 6:45)
	The Power For Honest Evaluation
•	The people who are the most about their sin are the
	people who are the most convinced they've been of it o
•	You can be as honest about your sin now as you will one day
	looking back on it.
	Four Implications
(1)	It changes the way we
` '	Help with behavior vs. the real heart problem
(2)	It changes the way we
` '	o = I'm sorry for my behavior
	• Repentance = I'm sorry for my
(3)	It changes the way we
	 Behavior Management ≠ Shepherding the Heart
(4)	It changes the way we
	 We don't evangelize sin. We evangelize people.

A Tree and its fruit

Luke 6:43-45

Two Principles...

The Principle of Inescapable Influence
1
 Whatever <u>rules</u> my heart exercises inescapable influence on my life and <u>behavior</u>.
o "But what comes out of the mouth proceeds from the heart, and this defiles a person. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander" (Mt. 15:18-19)
The X-Ray Principle
• People and situations do not determine my behavior.
They simply provide an opportunity to show what's <u>already</u> in my heart. (Lk. 6:45)
The Power For Honest Evaluation
• The people who are the most <u>honest</u> about their sin are the
people who are the most convinced they've been <u>forgiven</u> of it. o "The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom <i>I am the foremost.</i> " (1 Tim. 1:15)
 You can be as honest about your sin now as you will one day
looking back on it.
Four Implications
(1) It changes the way we
 Help with behavior vs. the real heart problem
(2) It changes the way we <u>repent</u> .
 Apology = I'm sorry for my behavior
 Repentance = I'm sorry for mysin
(3) It changes the way we <u>parent</u> .
 Behavior Management ≠ Shepherding the Heart
(4) It changes the way we <u>evangelize</u> .
 We don't evangelize sin. We evangelize people.